## Annexure-4 Name of the corporate debtor: SAHA INFRATECH PRIVATE LIMITED; Date of commencement of CIRP: 28 FEBRUARY 2020; List of creditors as on: 21.01.2022

| Name of the Corporate device. SATIN IN CALL ELECTRICAL DESCRIPTION, Date of Commencement of Circl. 20 February 2020, East of Creations as on. 21,012,022 |              |             |                  |              |                           |               |            |         |              |            |            |                |              |                                 |
|--|--------------|-------------|------------------|--------------|---------------------------|---------------|------------|---------|--------------|------------|------------|----------------|--------------|---------------------------------|
| List of unsecured financial creditors (other than financial creditors belonging to any class of creditors)   |              |             |                  |              |                           |               |            |         |              |            |            |                |              |                                 |
| Sl.  | Name of      | Claim ID    | Details of claim |              | Details of claim admitted |               |            |         |              | Amount of  | Amount     | Amount of      | Amount of    | Remarks, if any                 |
| No.  | creditor     |             | received         |              |                           |               |            |         |              | contingent | of any     | claim not      | claim under  |                                 |
|  |              |             | Date of          | Amount       | Amount of                 | Nature of     | Amount     | Whether | % of voting  | claim      | mutual     | admitted       | verification |                                 |
|  |              |             | receipt          | claimed      | claim                     | claim         | covered by | related | share in CoC |            | dues, that |                |              |                                 |
|  |              |             |                  |              | admitted                  |               | guarantee  | party?  |              |            | may beset  |                |              |                                 |
|  |              |             |                  |              |                           |               |            |         |              |            | off        |                |              |                                 |
|  |              |             |                  |              |                           |               |            |         |              |            |            |                |              |                                 |
|  |              |             |                  |              |                           |               |            |         |              |            |            |                |              |                                 |
|  | Munish Kohli |             | 05-07-2021       | 60,49,863,00 |                           | Loan given to |            |         | NA           | Nil        | No         |                |              |                                 |
| 1  |              | SAHA/UFC/01 | 05 07 2021       | 00,15,005.00 | 0                         | director      |            |         |              |            | 1.0        | 60,49,863.00   |              | NA                              |
|  |              |             |                  |              |                           |               |            |         | NA           | Nil        | No         |                |              | Claimant filed revised claim in |
|  | Geetanjali   |             |                  |              |                           | Settlement    |            |         |              |            |            |                |              | Form CA and shifted to Annexure |
| 2  | Sabharwal    | SAHA/UFC/02 | 06-07-2021       | 2,43,78,542  |                           | Agreement     |            |         |              |            |            | 2,43,78,542.00 | -            | 2                               |
|  |              |             |                  |              |                           | Buyback       |            |         | NA           | Nil        | No         |                |              | Claimant filed revised claim in |
| 3  | Kiran Chawla | SAHA/UFC/03 | 17-07-2021       | 1,16,19,840  | 0                         | Agreement     |            |         |              |            |            | 1,16,19,840.00 | -            | Form CA and shifted to Annexure |
|  |              |             |                  |              |                           |               |            |         |              |            |            |                |              |                                 |
| TOTAL  |              |             |                  | 4,20,48,245  | -                         |               |            |         |              |            |            | 4,20,48,245    | -            |                                 |